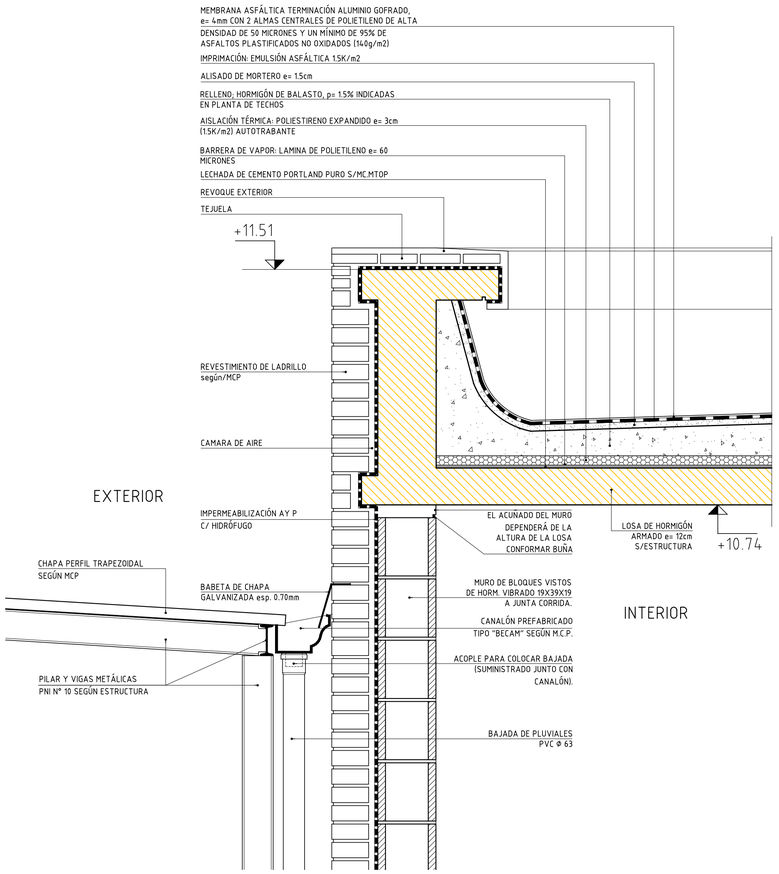
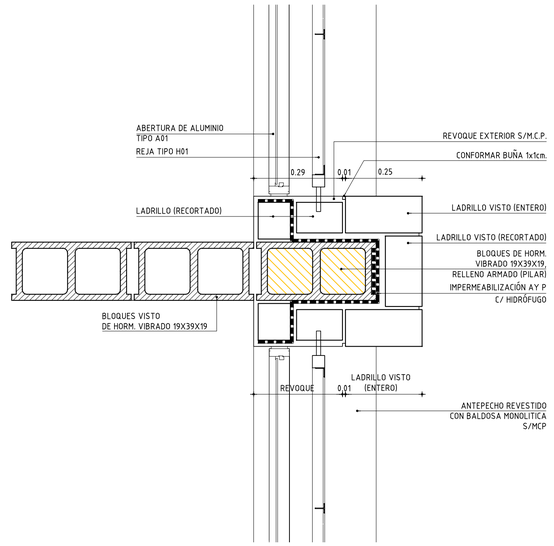
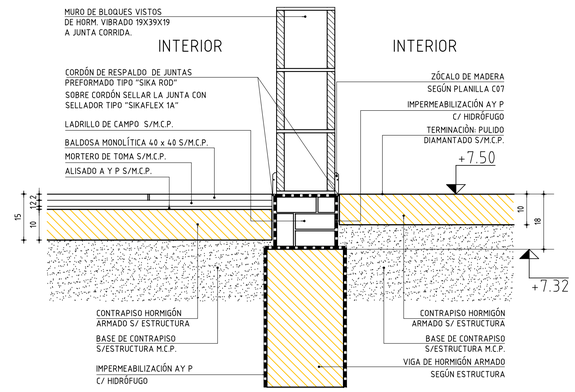
UNIT A1 - 841x594



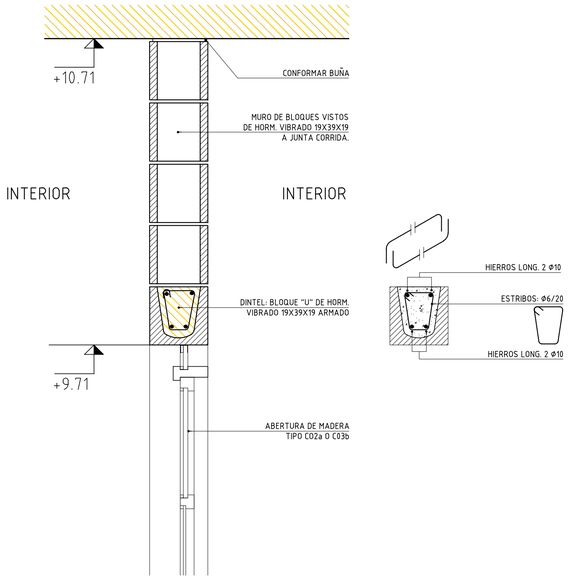
DETALLE 7
ESCALA 1/10



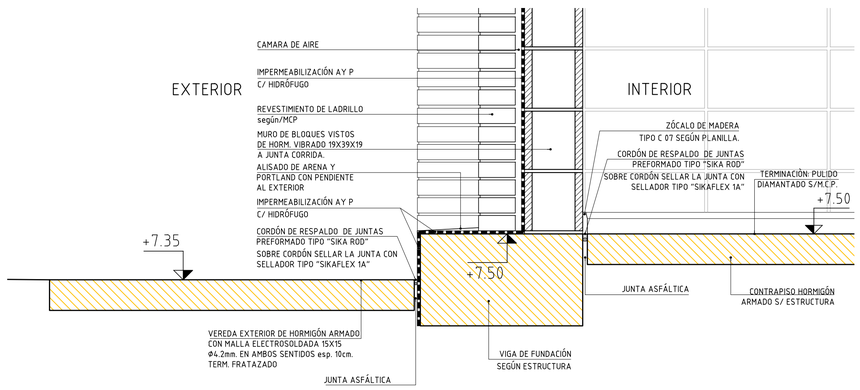
DETALLE 8
ESCALA 1/10



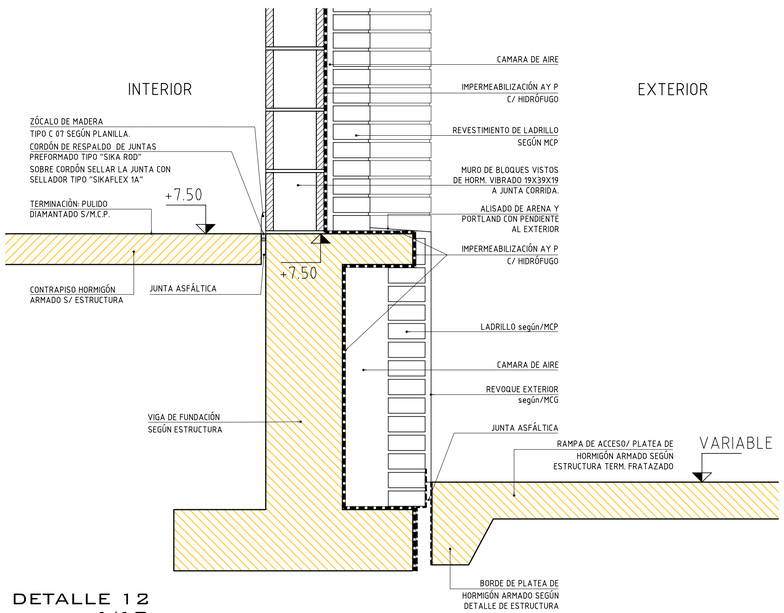
DETALLE 9
ESCALA 1/10



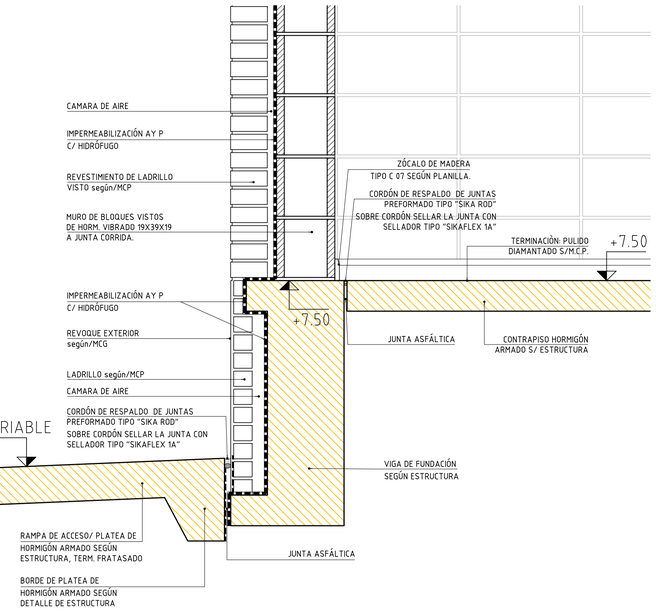
DETALLE 10
ESCALA 1/10



DETALLE 11
ESCALA 1/10



DETALLE 12
ESCALA 1/10



DETALLE 13
ESCALA 1/10

ANEP
AREA DE PROYECTOS
DIRECCIÓN SECTORIAL DE INFRAESTRUCTURA
CONSEJO DIRECTIVO CENTRAL

OBRA: COMPLEJO EDUCATIVO SAN ANTONIO
LOCALIDAD: SAN ANTONIO
DEPARTAMENTO: SALTO
CALLE: Calle Nº18 entre calle Nº24 y Vía Férrea
FECHA: 11/2020
ESCALA: 1/10

PLANO DE: ALBAÑILERÍA
NUCLEO ADMINISTRATIVO Y DE SERVICIOS - DETALLES 3
LAMINA Nro: L 16

ARQUITECTO: ERNESTO MARTINEZ PUONZO
FIRMA:
AYTE. de ARQTO.: HORACIO MUÑOZ - ROSSANA GONZÁLEZ
TECNICO:
FIRMA:
DIBUJANTE:

A12